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**COUNTY RECORDERS' ASSOCIATION OF CALIFORNIA**  
**CALIFORNIA ASSOCIATION OF CLERKS & ELECTION OFFICIALS**  
2018 *Joint* New Law Workshop & Seminar  
December 12-14, 2018

**EXHIBITOR REGISTRATION FORM**

Please return this Registration Form as soon as possible but no later than **November 19** to ensure your space is properly set up and your electrical needs are met. Email or Faxed registration will only hold space until **November 19** without original signed registration forms and fees paid in full. Display space is assigned on a registration first-in, first-assigned basis.

COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

COMPANY TELEPHONE \_\_\_\_\_ COMPANY EMAIL \_\_\_\_\_

Contact Person \_\_\_\_\_ Telephone \_\_\_\_\_

Contact Person Email \_\_\_\_\_

**MY COMPANY'S PRIMARY TARGET GROUP:**     **RECORDERS**         **CACEO**         **BOTH**

NAME OF PERSON ATTENDING (registration fee covers 1 person)        Preferred name for Badge

\_\_\_\_\_

Name Additional Person(s) attending

\_\_\_\_\_

\_\_\_\_\_

**FEES:**

**Tabletop** display @ **\$500** per table (sits on top of a table)        \$ \_\_\_\_\_  
(limit of 2 spaces)

**Back Drop** display @ **\$600** per space (sits on floor)        \$ \_\_\_\_\_  
(limit of 2 spaces)

Do you need basic electrical power at your booth?        Yes     No

Wireless Internet Access at \$30 *per device per day* \_\_\_x\_\_\_ = \$ \_\_\_\_\_

**Additional Personnel** from your Company @ **\$150 per person**        \$ \_\_\_\_\_

**TOTAL DUE CACEO**        \$ \_\_\_\_\_

**REGISTRATION AND CHECK BY NOVEMBER 19<sup>th</sup> TO:**

**CACEO**  
**Chrissi Keller, Conference Coordinator**  
**13317 34<sup>th</sup> Avenue NW**  
**Marysville, WA 98271**

**Additional Information and Required Signature on Page 2**

## 2018 New Law Workshop Exhibitor Registration Page 2

Please provide a brief description of your product/company to include any email addresses or web page address for inclusion in the final agenda given to each person in attendance, please limit your description to 1/3 page maximum including any scan able logo's. Attach separate page if necessary.

Conference Coordinator reserves the right to fix the time for the installation of a booth prior to the show opening and for its removal after the conclusion of the show. Any space not claimed and occupied three hours prior to the show may be resold or reassigned without refund. Installation of all exhibits must be fully completed by the opening of the show.

It is the Exhibitors responsibility to mark and identify his crates and boxes. Crates/boxes not properly marked or identified may be destroyed. CACEO, CRAC and Conference Coordinator assume no responsibility for the contents of crates or boxes improperly labeled.

Crates, boxes or other exhibit material unclaimed by the Exhibitor within 24 hours after the show will be removed at the Exhibitors expense. Exhibitors will be billed by the Conference Coordinator for removal time, materials, and/or storage at prevailing rates. Neither Conference Coordinator, CACEO, CRAC, the service contractor nor the exhibit facility shall assume any liability whatsoever for loss or damage. The exhibiting firm assumes responsibility for its authorized representative to follow all contract rules and regulations, including non-interference of any other Exhibitor, disruption of any scheduled meetings and compliance with requests made by the Conference Coordinator.

The Exhibitor shall be responsible for resolving all outstanding debts. No Exhibitor shall participate in any conference show without payment of all outstanding fees and debts that have been previously incurred.

We agree to abide by all rules and regulations governing the CACEO and CRAC Conference which are part of the application to participate in the conference as an Exhibitor. Non-compliance may result in requiring Exhibitor to depart premises immediately. Signature affixed to this registration form by Exhibitor representative represents acceptance of the terms and conditions contained in this application.

DATE \_\_\_\_\_ SIGNATURE \_\_\_\_\_  
(Required)

PRINTED NAME \_\_\_\_\_ TITLE \_\_\_\_\_

### IF YOU HAVE QUESTIONS CONTACT:

Chrissi Keller, Conference Coordinator  
Office (360) 652-8553; FAX (360) 652-8625  
Cell (425) 268-7935  
Email: [cckeller52@gmail.com](mailto:cckeller52@gmail.com)